

Precinct Official's Initials

# OFFICIAL BALLOT Republican Party

Primary Election  
Worth County, Iowa  
Tuesday, June 2, 2026  
Deer Creek Barton Union Grove Grafton - 00100



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Jim Carlin

Ashley Hinson

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 2**

Vote for no more than One

Charlie McClintock

Joe Mitchell

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Eddie Andrews

Randy Feenstra

Zach Lahn

Brad Sherman

Adam Steen

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Chris Cournoyer

Abigail Maas

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 60**

Vote for no more than One

Jane Bloomingdale

Dani Ollenburg

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisors  
District 1**

Vote for no more than One

**Marena Henkle**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

**Jake Hanson**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

**Jolene Hickle**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

**Jeffrey H. Greve**

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**