



**OFFICIAL BALLOT**  
**General Election**  
**Worth County, Iowa**  
**Tuesday, November 8, 2022**  
**Hartland Township**  
**00302**



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**The Judicial Ballot is located on the back of this ballot, beginning in the middle column.**

**The Constitutional Amendment is located on the back of this ballot in the right column.**

**Political Organizations**  
 Republican Party (REP)  
 Democratic Party (DEM)  
 Libertarian Party (LIB)

**Federal Offices**

**For United States Senator**

Vote for no more than One

**Chuck Grassley** REP

**Michael Franken** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For United States Representative District 2**

Vote for no more than One

**Ashley Hinson** REP

**Liz Mathis** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**State Offices**

**For Governor / Lieutenant Governor**

Vote for no more than One team

**Kim Reynolds** REP  
**Adam Gregg**

**Deidre DeJear** DEM  
**Eric Van Lancker**

**Rick Stewart** LIB  
**Marco Battaglia**

\_\_\_\_\_  
 (Write-in vote for Governor, if any)

\_\_\_\_\_  
 (Write-in vote for Lt. Governor, if any)

**For Secretary of State**

Vote for no more than One

**Paul D. Pate** REP

**Joel Miller** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

**Todd Halbur** REP

**Rob Sand** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

**Roby Smith** REP

**Michael L. Fitzgerald** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

**Mike Naig** REP

**John Norwood** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For Attorney General**

Vote for no more than One

**Brenna Bird** REP

**Tom Miller** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For State Senator District 30**

Vote for no more than One

**Waylon Brown** REP

**Whitney Mixdorf** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For State Representative District 60**

Vote for no more than One

**Jane Bloomingdale** REP

\_\_\_\_\_  
 (Write-in vote, if any)

**County Offices**

**For County Treasurer**

Vote for no more than One

**Jake Hanson** REP

\_\_\_\_\_  
 (Write-in vote, if any)

**For County Recorder**

Vote for no more than One

**Teresa Olson** REP

\_\_\_\_\_  
 (Write-in vote, if any)

**For County Attorney**

Vote for no more than One

**Jeffrey H. Greve** REP

\_\_\_\_\_  
 (Write-in vote, if any)

**TURN BALLOT OVER**



<b>Non-Partisan Offices</b>
<b>For Hartland Township Trustee</b>
Vote for no more than Two
<input type="radio"/>
_____ (Write-in vote, if any)
<input type="radio"/>
_____ (Write-in vote, if any)
<b>For Hartland Township Clerk</b>
Vote for no more than One
<input type="radio"/>
_____ (Write-in vote, if any)
<b>For Soil and Water Conservation District Commissioner</b>
Vote for no more than Two
<input type="radio"/> James Iverson
<input type="radio"/> Russell Olson
<input type="radio"/>
_____ (Write-in vote, if any)
<input type="radio"/>
_____ (Write-in vote, if any)
<b>For County Agricultural Extension Council</b>
Vote for no more than Five
<input type="radio"/> Christopher Chodur
<input type="radio"/> Curtis Schaub
<input type="radio"/> Brenda Reicherts
<input type="radio"/> Sarah Hagen
<input type="radio"/> Dennis Schipull
<input type="radio"/>
_____ (Write-in vote, if any)
<input type="radio"/>
_____ (Write-in vote, if any)
<input type="radio"/>
_____ (Write-in vote, if any)
<input type="radio"/>
_____ (Write-in vote, if any)
<input type="radio"/>
_____ (Write-in vote, if any)
<b>For County Agricultural Extension Council To Fill A Vacancy</b>
Vote for no more than One
<input type="radio"/> Jennifer Patterson
<input type="radio"/>
_____ (Write-in vote, if any)

<b>JUDICIAL BALLOT</b>
Notice to Voters: Vote on all names by filling in the appropriate oval below each name.
Shall the following Judges be retained in office?
<b>Supreme Court Justice</b>
Dana L. Oxley
<input type="radio"/> YES
<input type="radio"/> NO
Matthew McDermott
<input type="radio"/> YES
<input type="radio"/> NO
<b>Court of Appeals Judge</b>
Gina Badding
<input type="radio"/> YES
<input type="radio"/> NO
Paul B. Ahlers
<input type="radio"/> YES
<input type="radio"/> NO
<b>District 2A Associate Judge</b>
Peter B. Newell
<input type="radio"/> YES
<input type="radio"/> NO

<b>Constitutional Amendment</b>
Shall the following amendment to the Constitution be adopted?
1
Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.
Full Text:
Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.
<input type="radio"/> YES
<input type="radio"/> NO
<b>Worth County</b>
<b>PUBLIC MEASURE A</b>
SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?
<i>Shall the Board of Supervisors of Worth County, Iowa (the "County"), be authorized to impose a combination of the following taxes in an aggregate annual revenue amount not to exceed \$800,000 for a period of ten (10) years to be used for the purpose of funding Emergency Medical Services in the County, pursuant to Chapter 422D of the Code of Iowa:</i>
• <i>Local option income surtax at the maximum rate of 1% (one percent) on the state's individual income tax of each individual residing in the County</i>
• <i>Ad valorem property tax at the maximum rate of .75 (75 cents) per \$1,000 of assessed value on all taxable property within the County.</i>
<input type="radio"/> YES
<input type="radio"/> NO

**TURN BALLOT OVER**